SPECIAL MEETING AGENDA METROPOLITAN COUNCIL GREATER BATON ROUGE AIRPORT AUTHORITY EAST BATON ROUGE SEWERAGE COMMISSION CAPITAL IMPROVEMENTS DISTRICT CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE Saturday, January 2, 2021

aturday, January **2, 202** 11:00 AM

PUBLIC COMMENT POLICY

This is a public meeting. In accordance with Title 1, Sections 1.2(c)(9) and 1.7(a) of the Code of Ordinances, all items on this agenda are public hearing items and are open for public comment with the exception of those items listed as "Introductions." Items listed as "Introductions" will be available for public comment at subsequent meetings. In person public comments can be given at the River Center Branch Library, 250 North Boulevard, Baton Rouge, LA 70802, 4th floor meeting room during the meeting. Any members of the public desiring to speak on a particular item should refer to a meeting agenda and complete necessary information prior to the meeting on a "request to speak" card. Once the item is announced by the President Pro—Tem, each person's name who has filled out a card will be called on to speak for the amount of time designated by the Pro-Tem. All persons entering the library must wear a mask. All in person comments by members of the public will be streamed live to the Metropolitan Council Chambers. The Metropolitan Council meeting will also be streamed live to the River Center Branch Library meeting room. Any interested person who does not wish to comment in person may submit a comment electronically via the online form available at www.brla.gov/councilcomment. Electronically submitted comments that comply with the terms of the e-commenting policy will be read aloud during the public comment period for each agenda item. The e-commenting policy can be accessed at www.brla.gov/561/Metropolitan-Council.

CALL TO ORDER

ROLL CALL

PROOF OF NOTICE OF THE MEETING

ITEMS

 20-01545 Election of a President Pro Tempore for the Metropolitan Council for the term January 1, 2021 through December 31, 2024 in accordance with Section 2.07 of the Plan of Government. By Council Administrator/Treasurer.
 Cover Letter

ADJOURN